



**NAVSARI AGRICULTURAL UNIVERSITY**

Dandi Road, Eru Char Rasta,  
Navsari – 396 450, Gujarat

No. NAU/REG/EXAM/T.5/INSERVICE-ADMI-13-14/504/2013, Date: 28/02/2013

To,  
Head of Unit /Sub-Unit

**Sub: Inviting applications for in-service M.Sc. & Ph.D. Degree Programme in various faculties of NAU.**

With reference to above cited subject, Navsari Agricultural University is likely to give admission in the in-service M.Sc. & Ph.D. Degree programme from ensuing academic year in the faculty of Agriculture, Horticulture, Forestry, Veterinary Science & A.H., Agricultural Engineering and IT in Agriculture. Therefore, the employees of the Navsari Agricultural University who are interested to seek admission as in-service PG Programme are directed to apply to the Registrar, Navsari Agricultural University in prescribe proforma attached herewith on or before 15<sup>th</sup> May, 2013 through their respective Heads. The admission will be given as per rules & regulation prescribed by University for in-service PG programme.

**Encl:** Application Proforma

  
**REGISTRAR**

## Application for in-service Master Degree Programme

Faculty of \_\_\_\_\_

Subject \_\_\_\_\_

1	<b>Name (in Capital Letters)</b>	
2	<b>Present Address</b>	
3	<b>Mobile No.</b>	
4	<b>E-mail ID</b>	
5	<b>Present Designation</b>	
6	<b>Present Office</b>	
7	<b>Degree Passed</b>	
8	<b>O.G.P.A. obtained</b>	
9	<b>Choice of Subject for Study</b>	
10	<b>Date of Joining in University Service</b>	
11	<b>Date of Joining in Present Designation</b>	
12	<b>Whether Probation Period Cleared or Not ?</b> <b>(Attach the Office Order)</b>	
13	<b>Remarks, if any</b>	

**Date:**

**(Signature of Candidate)**

**Place:**

**Signature of Unit Head**

## Application for in-service Ph.D. Degree Programme

Faculty of \_\_\_\_\_

Subject \_\_\_\_\_

1	<b>Name (in Capital Letters)</b>	
2	<b>Present Address</b>	
3	<b>Mobile No.</b>	
4	<b>E-mail ID</b>	
5	<b>Present Designation</b>	
6	<b>Present Office</b>	
7	<b>Degree Passed</b>	
8	<b>Major Subject</b>	
9	<b>Minor Subject</b>	
10	<b>O.G.P.A. obtained</b>	
11	<b>Notification No. &amp; Date</b>	
12	<b>Date of Joining in University Service</b>	
13	<b>Date of Joining in Present Designation</b>	
14	<b>Whether NET Passed or Not ?</b> <b>(Attach the Certificate)</b>	
15	<b>Whether Probation Period Cleared or Not ?</b> <b>(Attach the Office Order)</b>	
16	<b>Remarks, if any</b>	

**Date:**

**(Signature of Candidate)**

**Place:**

**Signature of Unit Head**